**Annexure-II**

**Candidate Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject: \_\_\_\_\_\_\_\_\_\_\_\_**

**Appendix II, Table-2 (As per UGC Regulations, 2018)**

**Methodology for University and College Teachers for calculating Academic / Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc.)

1. **Research Papers in Peer-Reviewed or UGC listed Journals:**

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| **Sr. No.** | **Title of the**  **Research Paper** | **Name of Journal** | **Journal Link** | **ISSN No** | **Type of Journal** | | | **DOI Impact Factor** | **UGC Care List Journal?**  **Journal No.** | **Type of Author**  **(Single/ Double)** | **Publication Details** | | | | **Score Claimed by Candidate** | **Enclosure Page No.** | **Score Verified by University** |
| **Peer Review?** | **Indexed?** | **Referred?** | **Date** | **Volume No** | **Issue No** | **Page No** |
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1. **Publications (other than Research Papers):**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Book** | | | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | | **Claimed Score**  **by Candidate** | | **Encl. No.** | | **Score Verified by University** | |
| 1. **Books authored which are published by:** | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |
| **International publishers** | | | | | | | | | | | | | | |
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| **National publishers** | | | | | | | | | | | | | | |
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| **Chapter in Edited Book** | | | | | | | | | | | | | | |
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| **Editor of Book by International Publisher** | | | | | | | | | | | | | | |
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| **Editor of Book by National Publisher** | | | | | | | | | | | | | | |
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| **Sr. No.** | | | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | **Claimed Score**  **by Candidate** | | **Encl. No.** | | **Score Verified by University** | |
| 1. **Translation works in Indian and Foreign Languages by Qualified Faculties** | | | | | | | | | | | | | |
| **Chapter or Research Paper** | | | | | | | | | | | | | |
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| **Book** | | | | | | | | | | | | | |
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**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

1. **Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula:**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Activity** | **Claimed Score**  **by Candidate** | **Encl. No.** | **Score Verified by University** |
| 1. **Development of Innovative Pedagogy** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| 1. **Design of New Curricula and Courses** | | | | |
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| **Sr. No.** | | **Title of the Activity** | **Claimed Score by Candidate** | | | **Encl. No.** | **Score Verified by University** |
| 1. **MOOCs** | | | | | | | |
| **Development of Complete MOOCs in 4 Quadrants (4 Credit Course)(In case of MOOCs of Lesser Credits 05 Marks/Credit)** | | | | | | | |
|  | |  |  | | |  |  |
|  | |  |  | | |  |  |
| **MOOCs (Developed in 4 Quadrant) Per Module/Lecture** | | | | | | | |
|  | |  |  | | |  |  |
|  | |  |  | | |  |  |
| **Content Writer/Subject Matter Expert for each Module of MOOCs (at least one Quadrant)** | | | | | | | |
|  | |  |  | | |  |  |
|  | |  |  | | |  |  |
| **Course Coordinator for MOOCs (4 Credit Course)(In case of MOOCs of Lesser Credits 02 Marks/Credit)** | | | | | | | |
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| 1. **E-Content** | | | | | | | |
| **Development of e-Content in 4 Quadrants for a Complete Course/e-book** | | | | | | | |
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|  | |  |  | | |  |  |
| **e-Content (Developed in 4 Quadrants) Per Module** | | | | | | | |
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| **Sr. No.** | **Title of the Activity** | | | **Claimed Score by Candidate** | | **Encl. No.** | **Score Verified by University** |
| **Contribution to Development of e-content Module in Complete Course/Paper/e-book (at least one Quadrant)** | | | | | | | |
|  | |  | | |  |  |  |
|  | |  | | |  |  |  |
| **Editor of e-content for Complete Course/ Paper /e-book** | | | | | | | |
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\* Each activity should be claimed by the applicant with supporting documents.

1. **(a) Research Guidance:**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ph.D. Awarded / Thesis Submitted\*** | | | | | | | | | | |
| **Sr. No.** | **Name of the Scholar** | | **Title of the Thesis** | **Awarded / Thesis Submitted** | **University** | | **Month and Year** | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
|  |  | |  |  |  | |  |  |  |  |
|  |  | |  |  |  | |  |  |  |  |
| \* Submit Ph.D. Notification/Certificate of Submission | | | | | | | | | | |
| **M.Phil./P.G. Awarded\*** | | | | | | | | | | |
| **Sr. No.** | **Name of the Scholar** | **Title of the Dissertation/Thesis** | | **M.Phil. / P.G.** | **University** | **Month and Year** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
|  |  |  | |  |  |  | |  |  |  |
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| \* Submit M.Phil./P.G. Notification /Certificate of awarded | | | | | | | | | | |

**(b) Research Projects Completed: (Submit project sanction letter, utilization and completion certificates issued by the University)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Project**  **(More than 10 lakhs)** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
| **From** | **To** |
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| **Sr. No.** | **Title of the Project**  **(Less than 10 lakhs)** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
| **From** | **To** |
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**(c) Research Projects Ongoing: (Submit project sanction letter)**

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| **Sr. No.** | **Title of the Project**  **(More than 10 lakhs)** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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| **Sr. No.** | **Title of the Project**  **(Less than 10 lakhs)** | **Funding Agency** | **Grant Sanctioned** | **Duration** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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**(d) Consultancy**

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| **Sr. No.** | **Title and Nature of the Project** | **Agency to it is Offered** | **Grant Component** | **Duration** | | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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1. **(a) Patents: (Submit acknowledgements for patent filing and approval letter)**

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| **Sr. No.** | **Details of Patent** | **International/ National** | **Year** | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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**(b) \*Policy Document (Submitted to an International Body/Organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

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| **Sr. No.** | **Details of Policy Documents** | **Name of Organization** | **International/ National/ State** | **Year** | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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**(c) Awards/Fellowship:**

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| **Sr. No.** | **Name of the Award / Fellowship** | **Awarding Institute/**  **Organization** | **International/ National /** | **Awarded**  **Date** | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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1. **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

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| **Sr. No.** | **Title** | **Name of the Event (Conference / Seminar etc.)** | **Organizer / Institute** | **Date and Duration** | **International(Abroad / within country) / National / State / University level** | **Claimed Score by Candidate** | **Encl. No.** | **Score Verified by University** |
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**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.

**Applicant Claimed Score (To be filled by Applicant)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Summary of Total Claimed Score ( 1 + 2 + 3 + 4 + 5 + 6)** | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **Total Claimed Score by Candidate** |
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**Office Use Only:**

**University Verified Score**

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| **Summary of Total Verified Score ( 1 + 2 + 3 + 4 + 5 + 6)** | | | | | | |
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